## **UNOFFICIAL COPY**

WARRANTY DEED

1329568

THIS INDENTURE WITNESSETH,

That the Grantor, 5948 N. Paulina, L.P., an Illinois limited partnership, duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located,



Doc#: 0330247340

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/29/2003 01:36 PM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sur of Ten Dollars (\$10.0) and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the General Partner of said limited partnership, CONVEYS and WARRANTS to LAUKIE A. DECKALD, the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

COMMONLY KNOWN AS: 5952 N. Paulina, Unit 2N. Chicago, Illinois

Grantor also hereby Grants to the Grantee, its successor; and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the pencilit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the unit either waived or failed to exercise the option to purchase the subject unit.

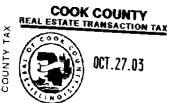
SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Condominium, Property Act of Illinois (the "Act") and the Condominium Ordinance of the Chicago Municipal Code (the "Code"), including all amendments is sthered; (c) the Declaration of Condominium and the bylaws of the Condominium, association, including all amendments thereto; (d) applicate zoning and building laws and ordinances; (e) special taxes or assessments for improvements not yet completed and other assessments or installments thereof, including any assessments established by or implied from the Declaration or amendments thereto; (f) public, private and utility easements recorded at any time prior to Closing; (g) covenants, conditions, restrictions, agreements, building lines and encroachments of record; (h) acts done or suffered by Grantee or any one claiming through Grantee; (i) utility easements, whether recorded or unrecorded; and (j) liens and other matters of title over which Greater Illinois Title Insurance Company is willing to it sure over without cost to Grantee.

Permanent Real Estate Index Number:

14-06-401-023-0000, underlying

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this

day of Sentember, 2003.



REVENUE STAMP







0330247340 Page: 2 of 3

## **UNOFFICIAL COPY**

5948 N. Paulina, L.P.,

an Illinois limited partnership

By: Woodstone Equities, Inc., an Illinois corporation, its general partner

By: MEM

Michael Harris

Its: President

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Harris, as President of Woodstone Equities, Inc., an Illinois corporation, the general partner of 5948 N. Paulina, L.P., an Illinois limited liability company Declarant herein, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purps ses therein set forth

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of September, 2003.

Notary Pul lic

OFFICIAL SEAL

MEIDI YOUSEF M Y PUBLIC - STATE OF ILLINOIS

My commission expires:

After Recording Mail 10:

Ser d Subsequent Tax Bills to:

Kichard Dubin, Esq.

Chick 15 0003

Laurie Deckard

airago, 11 60660

This Instrument was Prepared by: Michael S. Friman, E. q..

Whose Address is: 1669 N. Milwaukee Avenue, Chicag 3, Illinois 60647

CITY OF CHICAGO

OCT. 27.03

REAL ESTATE TRANSACTION TAX
OPPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

01710.00

#FP 103018

0330247340 Page: 3 of 3

## UNOFFICIAL CORN

ESCROW NO.: 1301

004329568 004329568

1

STREET ADDRESS: 5948-52 NORTH PAULINA #5952-2N

CITY: CHICAGO

ZIP CODE: 60660

COUNTY: COOK

TAX NUMBER: 14-06-401-023-0000

LEGAL DESCRIPTION:

UNIT 5952-2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845096, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 1 OR IH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG