

# UNOFFICIAL COPY



0330247373

Doc#: 0330247373  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 02:44 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0600958524 LPS #: 2124871 Bin #: 091803\_3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/22/2002 made and  
executed by COLLEEN M HOGAN to secure payment of the principal sum of  
\$252000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County  
of COOK and State of IL Recorded: 9/3/2002 as Instrument #: 0020964087 in  
Book: 1426 on Page: 0040 (Re-Recorded: Ins#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.


**Legal Description (if applicable):** LOT 1 IN BLOCK 12 IN NORTHBROOK MANOR, A  
SUBDIVISION IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No. (if applicable):** 04-09-415-011  
**Property Address:** 2101 OAK AVE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 30,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

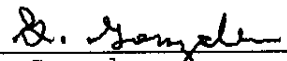
IL\_021\_2124871\_0600958524\_GRP4

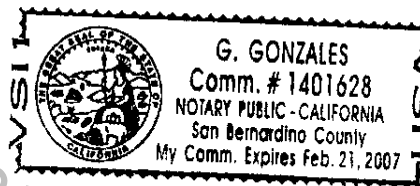
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON September 30, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46/318



10/10/2003  
B

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Property of San Bernardino County Clerk's Office