#### **UNOFFICIAL COPY**



Doc#: 0330247319

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/29/2003 01:17 PM Pg: 1 of 4

432 0662 JP/1/1 SPECIAL WARRANTY DEED REO CASE No: C032063

This Deed is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOC., a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Oxford Bank and Trust ("Grantee"), and to Grantee's neirs and assigns. Utn 1085 utd 6-9-03

For value received Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Fremises"):

#### 5031 S. Carpenter, Chicago, Illinois 60609

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heis and assigns, that Grantor has not done or suffered to be done envthing whereby the Premises hereby granted are, or may be, in any mainer encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

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### **UNOFFICIAL COPY**

LOT 59 IN RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5031 S. Carpenter

Chicago, Illinois 60609

P.I.N.: 20-08-217-013

Prepared By: Sheryl Martin

Fannie Mae

Two Galleria Tower

13445 Noel Road, Suite 950

Oallas, TX 75240-5003

After Recording, Mail to:

Mr. Lance Kupisch
Attorney at Law
201 N. Church Road
Bensenville, Illinois 60106

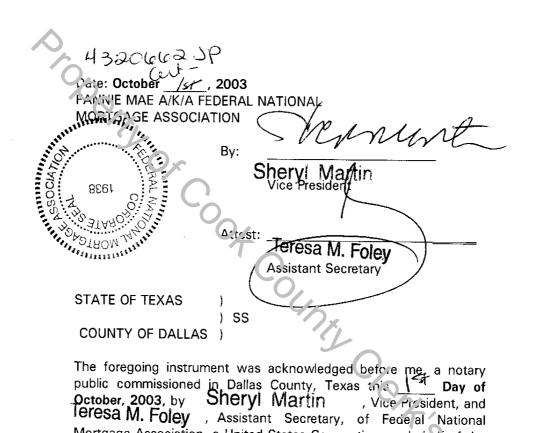
Exempt with proving purposes B sections Red Execute Transportet

10-1-03

EXHIBIT A

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## **UNOFFICIAL COPY**



Mortgage Association, a United States Corporation, on behalf of the

PATRICIA MA' (SO. ) Notary Public. State of 16.45 s

My Commission Expires 06-06-05

corporation.

Notary Public

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# SUMMENT OF GRAND GRANTE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated D7 2001, Signature: CAAM
Subscribed and sworn to before me by the said this
Notary Public has hu
The grantee or his agent affirms and verified that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the lawns of the State of Illinois.
Dated 107 2001, Signature Clam
Subscribed and sworn to before me by the said  This  This  The day of 120000 12000 12000 12000 12000 12000 12000 12000 12000 12000 12000 1
Notary Public has L

Note: any person who knowingly submits a false statement concerning the indemnity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in the Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)