

# UNOFFICIAL COPY



Doc#: 0330247407  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 03:35 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (TXFMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015870333 LPS #: 2205415 Bin #: 100603\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 4/16/2001 made and executed by  
ALBERT J SCHNEIDER AND ALETA O SCHNEIDER, HUSBAND AND WIFE to secure payment  
of the principal sum of \$180000.00 Dollars and interest to FLEET NATIONAL  
BANK, A NATIONALLY CHARTERED BANK in the County of COOK and State of IL  
Recorded: 5/3/2001 as Instrument #: 001036336 in Book: 1931 on Page: 0067  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 18 IN WINDY POINT, PART OF 63 IN  
CONRAD MOEHLING'S SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 09-07-212-023-0000

**Property Address:** 391 SIMONE DR, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2003.

FLEET NATIONAL BANK as Mortgagee

BY J. E. Kerns  
J. E. Kerns, First Vice President

IL\_021\_2205415\_8015870333\_GRP4

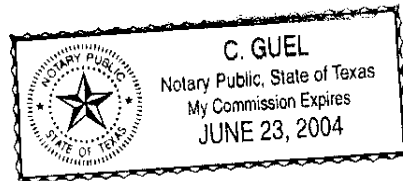
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# UNOFFICIAL COPY

STATE OF TX  
 COUNTY OF Bexar  
 ON October 07, 2003, before me C. Guel, a Notary Public in  
 and for the County of Bexar, State of TX, personally appeared J.B. Kerns,  
 First Vice President, personally known to me (or proved to me on the basis of  
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
 the within instrument and acknowledged to me that he/she/they executed the  
 same in his/her/their authorized capacity, and that by his/her/their  
 signature on the instrument the person(s), or the entity upon behalf of which  
 the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

C. Guel



Notary Public  
 Commission Expires:  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:100023810001581506) F24/267

10/22/2003  
 B