

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401



Doc#: 0330248192  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 11:43 AM Pg: 1 of 2

When Recorded Mail to:  
JAMES EMBRESCIA  
811 CHICAGO AVENUE #808  
EVANSTON, IL 60202

## SATISFACTION OF MORTGAGE

Re: Loan # 111120686 APN/PIN # 1600

PROPERTY: 811 CHICAGO AVENUE , #808, EVANSTON, IL 60202

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$199,000.00 secured by the mortgage dated \_\_\_\_\_ and executed by JAMES EMBRESCIA ,, Grantor, to Mortgage Electronic Registration Systems, Inc., beneficiary, recorded on 12/21/2001 as Instrument No. 0011219616 in Book \_\_\_\_\_, Page \_\_\_\_\_, in COOK County, ILLINOIS was satisfied on or before . The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK County, and the above-referenced mortgage be cancelled to record.

Dated: 07/15/2003

Mortgage Electronic Registration Systems, Inc.

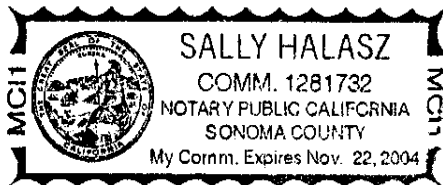
Name: **Cindy Garcia**  
Title: **Assistant Secretary**

STATE OF CALIFORNIA }  
COUNTY OF SONOMA } ss.

On 07/15/2003 before me Sally Halasz, Notary Public, personally appeared Cindy Garcia, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

WITNESS my hand and official seal this day

Sally Halasz, California Notary Public  
My commission expires 11/22/2004



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401 A. Lopez \_\_\_\_\_

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## LEGAL DESCRIPTION

**PARCEL 1:**

UNIT 808 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1998 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97 966 087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-50 AND STORAGE LOCKER L-50 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PERMANENT INDEX NUMBER: 11-19-401-045-1062 VOLUME NUMBER: 0059

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Department of Cook County Clerk's Office