

UNOFFICIAL COPY



Doc#: 0330248267
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 01:26 PM Pg: 1 of 2

Recording requested by
U.S. Bank, N.A.
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Attn: BOB GREENHALGH

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 810 8462 Doc. ID# 00246657062005N
Commitment# 0

For value received the undersigned, U.S. Bank, N.A., 9321 Olive Blvd., St. Louis, MO 63132, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 1/09/03, executed by: BENJAMIN C LICHSTEIN & MIRIAM S LICHSTEIN, Mortgagor as per MORTGAGE recorded as Instrument No. 30242724 on 2/20/03 in Book 5302 Page 120 of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14293200030000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$950,000.00
2453 NORTH JANSSEN AVE, CHICAGO, IL 60614

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

U.S. Bank, N.A.

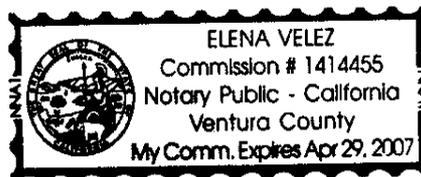
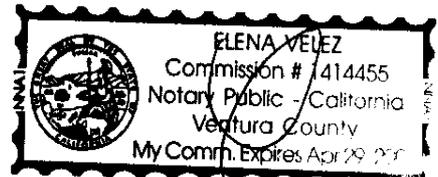
By Tracy Schreiner Assistant Vice President

^{23v}
Dated: 08/21/2003
State of California
County of Ventura

^{23v}
On 08/21/2003 before me, Elena Velez, personally appeared Tracy Schreiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Elena Velez

Prepared by: Assignment Unit
Countrywide/1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Phone#: (805) 577-4779 Ext: 4779



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LEGAL DESCRIPTION

LOT 45 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.