



Doc#: 0330248232  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 11:49 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST**

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc.** as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **Patricia A. Joyce, a single woman**, to **Taylor, Bean & Whitaker Mortgage Corp.** dated **March 28, 2002**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0020447210**, of the Public Records of **Cook County, Illinois**. Securing that certain note in the principal sum of **Ninety Thousand Three Hundred and no/100 (\$ 90,300.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

**See attached Legal Description**

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered in the presence of:

*Carla Brown*  
witness: Carla Brown

*Angie McLemore*  
witness: Angie McLemore

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34475

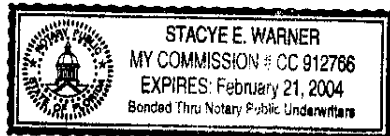
State of Florida  
County of Marion

Witness my hand and seal on this **25<sup>th</sup>** day of **September**, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

*Stacy E. Warner*  
Notary Public State of Florida

Prepared by and return to: **Carla Brown**  
**Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475**  
**TBW LOAN NUMBER: 216533**  
**MERS ID 10002950000216533-4**



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# UNOFFICIAL COPY

**STREET ADDRESS:** 625 HUNTINGTON COMMONS ROAD UNIT 103  
**CITY:** MOUNT PROSPECT      **ZIP CODE:** 60056      **COUNTY:** COOK  
**TAX NUMBER:** 08-14-401-087-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM B AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23299090, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21401332 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.