

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0008002118

DRAFTED BY:
Theresa Iurato
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0330249063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:32 AM Pg: 1 of 2

After Recording Mail To:
John J Jones
Gintare Jones
15711 S Centennial Dr
Orland Park, IL 60462

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN J JONES AND GINTARE JONES HUSBAND AND WIFE as Mortgagor, and recorded on 06/05/2002 as document number 0020628836 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

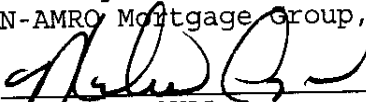
SEE EXHIBIT A

Commonly known as 15711 S Centennial Dr, Orland Park IL 60462

PIN Number 27164050560000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 29, 2003
ABN-AMRO Mortgage Group, Inc.

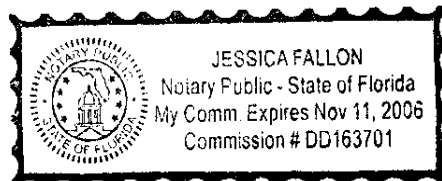
By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 29, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P6A



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LEGAL DESCRIPTION:

PARCEL 1: THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 00 DEGREES 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49 SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST 81.00 FEET; THENCE SOUTH 06 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET; THENCE NORTH 83 DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING), ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94615797 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 95269172 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office