

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0630987203

DRAFTED BY:
Jaclyn Hicks
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0330249152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:26 AM Pg: 1 of 2

After Recording Mail To:
Feliks I Shvab
1619 N Windsor Dr Apt 312
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
FELIKS I SHVAB UNMARRIED

as Mortgagor, and recorded on 01/07/03 as document number
0030023853 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP INC , as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1619 Windsor Dr 312, Arlington Heights IL 60004

PIN Number 03211000341223

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated September 26, 2003
ABN-AMRO Mortgage Group, Inc.

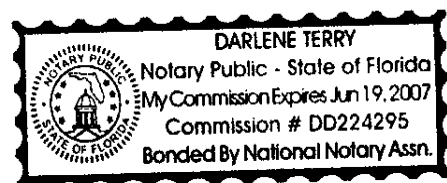
By Cheryl Donahoo
CHERYL DONAHO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 26, 2003
by CHERYL DONAHO, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

LR663 010 P5E



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EXHIBIT A

PARCEL 1: UNIT 1619-312 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON, AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS, AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

LR423/007
P5E