

UNOFFICIAL COPY



Doc#: 0330250103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MARIANO MEDINA
2531 S 61ST CT
CICERO, IL 60804

Loan No. 307238002

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2531 S 61ST CT, CICERO
Permanent Tax No.: 10291200140000

from the lien of a certain mortgage made and executed by MARIA D MEDINA AND MARIANO MEDINA AND SEVERIANA OROZCO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on August 10, 2001, and recorded in Document No. * Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described. *10966701

Witness their hands and seals, this October 14, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

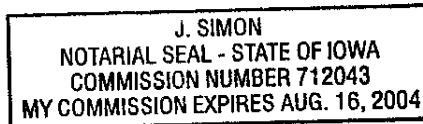
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On October 14, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2003-10-13



(Notary's Seal)

MIN: 100026300001409814 MERS Telephone: 1-888-679-6377

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Loan No. 307238002

EXHIBIT A

LOT 26 IN BLOCK 30 IN SUBDIVISION OF BLOCK 19 AND BLOCK 30, (EXCEPT THE EAST 33 FEET THEREOF) A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

