

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0330204045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/29/2003 09:47 AM Pg: 1 of 2

After Recording Return To:

METROPOLITAN FINANCIAL SOLUTIONS
890 E. HIGGINS ROAD SUITE 151
SCHAUMBURG, ILLINOIS 60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810338609

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 2003 executed by MARIE E. GLYNN AKA MARIE PULTINS AND JOHN T. GLYNN

to METROPOLITAN FINANCIAL SOLUTIONS, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 890 E. HIGGINS ROAD SUITE 151, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0330204045 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Law Title Pick-Up

P.I.N.: 13-26-229-029

Commonly known as: 2824 NORTH KEDZIE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN FINANCIAL SOLUTIONS,
AN ILLINOIS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: [Signature]
Its: President

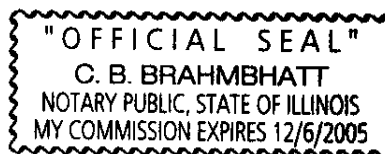
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature]

County,

My commission Expires: 12-06-2005



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Law Title Insurance Company

Commitment Number: 177035A

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 1 IN WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office