

UNOFFICIAL COPY

Prepared By:

Rich Firman  
800 ROOSEVELT ROAD-BUILDING A, SUITE 100  
GLEN ELLYN, ILLINOIS 60137



Doc#: 0330204026  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/29/2003 09:37 AM Pg: 1 of 2

and When Recorded Mail To

U.S. LENDING GROUP, INC.  
800 ROOSEVELT ROAD-BUILDING A, SUITE 100  
GLEN ELLYN  
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FREMONT INVESTMENT AND LOAN  
1065 Pacificenter Dr. Anaheim CA 92806

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 2003

executed by  
Bennie Patterson AND  
Queenie Patterson, Husband and wife, as joint tenants

to U.S. LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 ROOSEVELT ROAD-BUILDING A, SUITE 100  
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

(See Reverse for Legal Description)

30752000

described hereinafter as follows:

Commonly known as

10940 South Green Street, Chicago, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

U.S. LENDING GROUP, INC.

On MAY 19, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

John Precupic  
President

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

[Signature]

County,

My Commission Expires

9/30/03

By:

Its:

[Signature]  
John Precupic  
President

By:

Its:

Witness:

OFFICIAL SEAL  
RICHARD G FIRMAN

NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES: 09/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

00595

## RIDER - LEGAL DESCRIPTION

LOT 46 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

25-17-426-011