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Doc#: 0330208054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 09:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II.
Recording Requester by:
Green Tree Servicing LnC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6902713814 LPS #: 2165583 Bin #: 092603_5

KNOW ALL MEN BY THESE PRESENTS,

THAT Green Tree Servicing LLC, F/%/A Green Tree Financial Servicing

Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 2/18/19 made and executed by ESSIE T. FLENNOY,
DIVORCED AND NOT REMARRIED to secure payment of the principal sum of
\$106250.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION
in the County of COOK and State of IL Recorded: 3/4/99 as Instrument #:
99211836 in Book: 9996 on Page: 0156 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 21-30-107-026-0000

Property Address: 2501 East 72nd Street, Chicago, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 01, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Michelle Barney, Vice President

IL_021_2165583_6902 13914_GRP4

Α

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STATE OF COUNTY OF San Bernardino

ON October 01, 2503, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

G. Gonzales Notary Public

Commission Expires: 2/21/07

sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:)

10/22/03

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Semardino County

My Comm. Expires Feb. 21, 2007

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EXHIBIT A

Loan#: 6902713814 LPS#: 2165583 Bin #: 092603_5

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN LIPSON'S RESUBDIVISION OF LOT 112 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL 1/2 OF N. N. SO, COOK COUNTY CLERK'S OFFICE SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIOIAN.