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0330208031

Doc#: 0330208031
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618489769 LPS #: 2132057 Bin #: 091903_7



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/17/02 made and executed
by BRIAN J RAPPEL AND KATHERINE A RAPPEL, HUSBAND AND WIFE to secure payment
of the principal sum of \$272000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 1/9/03 as Instrument
#: 0030039271 in Book: 4402 on Page: 0230 (Re-Recorded: Inst#: -- BK: --,
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

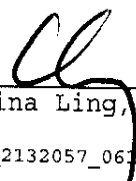
Tax ID No. (if applicable): 14-20-322-049-1002

Property Address: 1322 W SCHOOL UNIT 2, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 01, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2132057_0618489769_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON October 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 209, Tustin, CA 92780
 (MIN #:) F75/249

10/10/03
 B

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Properly Filed with the San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0618489769 LPS#: 2132057 Bin #: 091903_7



PARCEL 1: UNIT NO. 2 IN THE 1322 WEST SCHOOL STREET CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95811613, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 95811613.

Property of Cook County Clerk's Office