

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0330210057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:58 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1503095130

The undersigned certifies that it is the present owner of a mortgage made by **REYNALDO TRUJILLO MARRIED TO SILVIA TRUJILLO AND ANTONIO TRUJILLO AND PEDRO DELA CRUZ**

to **UNITED FINANCIAL MORTGAGE CORP.**

bearing the date 07/10/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-531716

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1644 NORTH 40TH AVENUE STONE PARK, IL 60165

PIN# 15-04-116-063

15-04-116-064

15-04-116-065

dated 07/28/03

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/28/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

CHAS5 AM 51895 Y

SV
P2
SA
MY
GA

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EXHIBIT 'A'

1503095130

LOTS 16, 17 AND 18 IN BLOCK 19 IN STONE AND COMPANY'S
WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION
4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY
LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21,
1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office