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Loan Number: 22853824

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Gordon R Walton
Anne M Walton
3918 N Southport Ave 1
Chicago, IL 606130000



Doc#: 0330210067 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2003 09:26 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gordon R Walton and Anne M Walton husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/22/1999, and recorded in Recorder's/Registrar's Office of the County of Cock, in the State of Illinois, on 05/04/1999 of records, Auditor's File No./Document No. 99428675. The premises therein described, situated in the County of Cock. State of Illinois, as follows to wit: SEE ATTACHMENT FOR LEGAL DESCRIPTION

Property Address: 3918 N Southport Ave, Chicago, IL 606130000, PIN: 14-20-102-018

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America. N.A. has caused these presents to be signed by its Vice President officer, on 07/21/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Vice Presiden

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/22/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Dana Vaughn

Notary Public, Kentucky

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Qualified in Jefferson County Commission Expires: May 16, 2006

Prepared by: Dana Vaughn

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

22853824

LEGAL DESCRIPTION:

Unit No. 1 SOUTH in 3918 N. Southport Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 97894500, as amended from of the 14. E time to time, in the South 52.00 feet of Lot 13 in Lake View High School Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER 99-02668 POLICY NUMBER 135-02-934950 ALTA LOAN POLICY 10/17/92