RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PRO-**TECTION OF** THE OWNER, THIS RE-**LEASE** SHALL BE FILED WITH THE RECORDER **OF**

This instrument was prepared by VERONICA ARBOLEDA



Doc#: 0330210121 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2003 01:23 PM Pg: 1 of 2

1112 S. WABASH, CHICAGO, IL 60605

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

	TROOT WIND FILLED.
KNOW ALL MEN BY THESE PRESENTS, That	the
LAKESIDI. BANK, 55 W. WACKER D	RIVE CHICAGO II I BIOIS (0/01
a corporation of the State of ILLINOIS	for and in consideration of the
secured by the MORTGAGE & ASS G V JENT OF RENTS	for and in consideration of the payment of the indebtednes
the notes thereby secured, and of the sum of one dollar, the rec	Hereinafter mentioned, and the cancellation of a
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	cipt whereof is hereby acknowledged, does hereby
	(NAME AND ADDRESS)
DALE MARK & D	DANNY MARK
heirs, legal representatives and assigns, all the right, title interes in through or by a certain MTG & A/RENTS bearing us	st, claim or demand whatsoever it may have acquired
minough of by a certain MIG & A/KENIS, bearing ua	te the 15^{11} day of OCTOBER, 2002,
	County, in the State of ILLINOIS
to the premise therein described, situated in the County of	, as document No. 0021162835 & 0021162834
follows, to wit:	COOK , State of ILLINOIS , as
EXHIBIT	HAH
EARIBIT	A
LOT 33 IN BLOCK 9 IN VINCENT, SUBDIVISION OF THE NOT	STHEAST 1/4 OF THE MORTHWEST 1/4 OF OFSTION AN
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA	L MERIDIAN IN COCK COUNTY ILLINOIS
	The state of the s
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together with all the appurtenances and privileges thereunto bel	anaina an ann an dùth
Permanent Real Estate Index Number(s): 14-31-116-020	onging or appertaining.
Address(es) of premises: 2222 N. SEELEY, CHICAGO, IL	60647
W.,	- nd
,	this $\frac{22^{ad}}{2}$ day of OCTOBER , $\frac{2003}{2}$
	Ania RIII
	SHELLA D. Willer (SEAL)
	SHEILA WEBER, VICE PRESIDENT
	You The Land
	STAN J. BOCHNOWSKI, SENIOR VP
	ZIII. J. ZOOIIIIO WOIKI, SENIOK VI

(NAME)

STATE OF ILLINOIS

		JNOFF	FICIAL		ΡΥ	
RELEASE DEED	By Co	IO	ADDRESS OF PROPERTY:			MAIL TO: MARK PROPERTIES, INC. DALE MARK & DANNY MARK 900 W. 31 ST STREET CHICAGO, IL 60608
		n Expires	04 CO4/	Ž,		
	-sgogm)	rmm) -		Cla	۷	
	EDG. Mark	O Jo Kep TILE	seal this	our rodios pire 10	nder my hand and	
		said corporation, as the			n by the Board of	
		poration to be affixed t				
	yy in person Secretary, they signed	Seared before me this dagend			hose names are subso knowledged that as	
		ation, and personally k				known to me to
	KI , personally	SLYN I' BOCHNOMS	bns and	, a corporat		
	VKESIDE BVNK			AICE	n to me to be the	
	EILA WEBER	HS 1			County, in the State at	
	oilduq yanon s ,		KBOLEDA	VEROUICA A		ľ,
			·ss $\left\{ -\right.$		OOK	O vinuo