UNOFFICIAL COPY

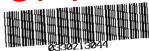
Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage

ATIN: RELEASE, H1 711 High Street

ines, IA 50392-0665



Doc#: 0330213044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2003 10:35 AM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MOSTGAGE, INC. 906 #:6176535-0 "SKYLAR" Cook, Illinois MERS #: 100026600061765255 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfac on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LILIYA SKYLAR, A MARRIED PERSON

Original Mortgagee: MERS, NOMINÉE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 08/16/2002 Recorded: 08/27/2002 in Book/F.eel/ Liber: 8957 Page/Folio: 62 as Instrument No.: 002093841,

in the county of Cook State of Illinois

Legal: LOT 53 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARE ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD, A DISTANCE OF 93.13 FEET TO A POINTON THE SOUTH LINE A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THE NCL WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNEROF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES CF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT 2210205

Assessor's/Tax ID No. 03211050410000

Property Address: 1504 E JANE AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*KXJ*KAREN JENSEN*08/20/2003 10:47:09 AM* PRIN01PRIN0000000000000696355* ILCOOK* 6176535-0 ILSTATE_MORT_REL *KXJ*KXJPRIN*

0330213044 Page: 2 of 2

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 20th, 2003

S. K. OLSON, Assistant Secretary

STATE OF lowa COUNTY OF Polk

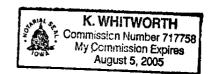


On August 20th, 2003, before me, K. WHITWORTH, a Notary Public in and for Polk County, in the State of Iowa, personally supported S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and office I seal.

K. WHITWORTH

Notary Expires: 08/05/2005 #717758



(This area for notarial seal)

Prepared By: 1-800-367-6448

STEVE GALLAHER, PRINCIPA' RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392