



Doc#: 0330213095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 12:45 PM Pg: 1 of 2

Return to After Recording

Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677

Loan Number: 0042848986 - 5901

This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the washington Mutual Finance INCA California Corporation DBA Aristar Mortgage Company (herein "Assignee"), whose address is 3405 McLemore Dr. Pensacola, FL 32514, a certain Mortgage dated 01/23/03, made and executed by

JAMES W. COOPER and LOURA SPEARS-COOPER, Husband and Wife, As Tenants By The Entirety

Legal Descrp: Lot 14 in Feathercreek unit 11, being a resubdivision of part of the west 1/2 of Section 16, Township 35 North Range 13 East of the Third Principal Meridian in Cook County Illinois.

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.

~~THE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF IS~~

Such Mortgage having been given to secure payment of **eighteen thousand five hundred and 00/100** (\$ 18,500.00)

*0030169773 which Mortgage is of record in Book, Volume, or Liber No. , at page *(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\$26.50
S-Y
P-2
S-Y
M-Y
JF

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/2003

Ameriquest Mortgage Company
(Assignor)

By: 
Joanne Buzzo - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 01/31/2003 before me, STEPHANIE MEZA personally appeared Joanne Buzzo personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


STEPHANIE MEZA

(Seal)

Loan Number: 0042849386 - 5901

