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Doc#: 0330213016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2003 08:50 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25003
SANTA ANA, CA 92799

Loan#: 0046114096 RL# #: 53674



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JONG YOUNG AHN, MARRIED TO YOUNG JAE AHN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 21, 2003

Recorded on: APRIL 29, 2003

as Instrument No. 0311941102 in Book No. --- at Page No. ---

Property Address: 4825 WEST JARLATH STREET, LINCOLNWOOD, IL 60712-0000

County of COOK, State of ILLINOIS

PIN# 10-28-424-038-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 08, 2003

ARGENT MORTGAGE COMPANY L.L.C.

By:


TERRI GIPSON, VICE PRESIDENT

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Pm
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Loan#: 0046114096


RLS#: 53674

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **AUGUST 08, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TERRI GIPSON

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 1 IN KOPP'S SUBDIVISION OF THE WEST 447.55 OF THE NORTH 172 FEET OF THE EAST 605.55 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office