

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0330216093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 02:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583666628

The undersigned certifies that it is the present owner of a mortgage made by **MORRY D. SOCHAT** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/26/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 2236 Page 0068 as Document Number 0021107350. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3315 N GREENVIEW AVE

CHICAGO, IL 60657

PIN# 14-20-321-001-0000

dated 04/26/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/26/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD17223
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JW 44013 Y

SV
P-2
M-Y
TB

UNOFFICIAL COPY

4/24/03

COOK COUNTY
REQUEST FOR LEGAL DESCRIPTION

✓ ENCLOSED IS A CHECK FOR \$5.00 PLEASE ATTACH A LEGAL DESCRIPTION TO OUR RELEASE. THE MORTGAGE WAS RECORDED UNDER BOOK: 2236 PAGE: 0068 DOC #: 0021107350.

**THANK YOU,
JOSH**

Property of Cook County Clerk's Office