

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

CHARLES L MANTAGNA  
451 W PARKSIDE DR  
PALATINE, IL 60067



Doc#: 0330216142  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 02:35 PM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0609561998 "MONTAGNA" Lender ID:J22/110/533996 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES L. MONTAGNA AND TAMERA A. MONTAGNA, HUSBAND AND WIFE  
Original Mortgagee: AMERICAN UNITED MORTGAGE  
Dated: 12/20/2002 Recorded: 03/14/2003 in Book/Reel/Liber: 5820 Page/Folio: 0054 as Instrument No.: 0030355007, in the county of Cook State of Illinois

Legal: PARCEL 1; LOT 20 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 AND 33, (BOTH INCLUSIVE) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE, TOGETHER WITH PART OF LOT 13 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED 4/4/88 AS DOCUMENT NO 88139486. ALL IN PART OF THE SOUTHWEST 1/4 PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT NUMBER 90144013 IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARAITON OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED 9/20/90 AS DOCUMENT NO. 90460374.

P.I.N. 02-27-111-085

Assessor's/Tax ID No. 02-27-111-085

Property Address: 451 W. PARKSIDE DRIVE, PALATINE, IL 60067-7381

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5-7  
P.S.  
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Satisfaction Page 2 of 2

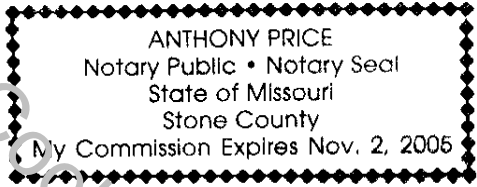
WASHINGTON MUTUAL BANK, FA  
On July 30th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

STATE OF Missouri  
COUNTY OF Stone

ON July 30th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
ANTHONY PRICE  
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412