UNOFFICIAL COPY

EATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0920082



Doc#: 0330217106 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2003 12:27 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROGER : QUAGLIANO AND LYNDA M QUAGLIANO

to MORTGAGELINO

bearing the date C1/31/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96099341 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:407 CHERRY CREEK LN

PIN# 03-16-211-003 VOL 232

PROSPECT HEIGHT, IL 60070

MARY JC MCCOWAN Notary Public Sate of Florida My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

dated 10/16/03

NATIONAL CITY MORTGAGE CO. SUCCESSOR BY MURGER WITH INTEGRA MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/16/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ALTA COMMITMENT - SCHEDULE A

A Policy Issuing Agent of Chicago Title Insurance Company

ORDER NUMBER: 1301 004324989 GITL

EFFECTIVE DATE:

June 16, 2003

POLICY OR POLICIES TO BE ISSUED:

SHORT FORM LOAN POLICY

PROPOSED LENDER:

PREMIER MORTGAGE GROUP, LTD

\$322,700.00

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TYPLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

ROGER M. QUAGLIANO AND LYNDA M. QUAGLIANO, JUSBAND & WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY TIP FNTIRETY

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIFED AS FOLLOWS:

LOT 27 IN CHERRY CREEK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF LOT 1 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEPT THE EAST 50 FFET THEREOF) AND THE NORTH 1/4 OF LOT 8 (EXCEPT THE WEST 20 FEET THEREOF AND EXCUPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT RUNNING THENCE EAST 60 FEET ALONG THE NORTH LINE; THENCE SOUTHWESTERLY TO A POINT IN THE WEST LINE 100 FEET SOUTH OF THE NORTHWEST CORNER; THENCE NORTH 100 FEET ALONG THE WEST LINE 1/7 THE POINT OF BEGINNING) IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSKIP 42 NORTH, RANG 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FARREOF RECORDED MARCH 30, 1994 AS DOCUMENT 94287284, IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

This commitment valid only if Schedule B is attached.

GITCMTA 01/00 LB

10/15/03 09:53:44