UNOFFICIAL COPY

wher recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#0010705



Doc#: 0330217125

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2003 12:27 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by NADIA N BOUTROS

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 05/08/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00368810

re-recd: RERECORDED 0//14/00 INST # 00523680

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:918 W WINONA ST APT 404

CHICAGO, IL 60640 PIN# 14-08-403-029-1029

dated 10/17/03

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by NATIONAL CITY MORTGAGE CO

Attorney in fact

By:

Steve Rogers Vige President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/1//03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO

for ILLINOIS HOUSING DEVELOPMENT AUTHORITY

on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

園002/006

10/16/2003 13:39 FAX 3126215033

TITLE EXAMINATION

ORDER NO.: 2000 000530032 OC

COMMITMENT EFFECTIVE DATE: SEPTEMBER 10, 2003

POLICY OR POLICIES TO BE ISSUED:

OWNER'S POLICY:

ALTA OWNERS 1992

AMOUNT:

\$82,000.00

LOAN POLICY: |

ALTA LOAN 1992

AMOUNT:

\$73,800.00

현학 PARTY IN TITLE

> [NADIA N. GETTEMY F/K/7 NADIA N. BOUTROS] MATT WOLSKI AND KENNETH J WOLSKI, AS JOINT TENANTS

LEGAL DESCRIPTION

SCHEDULE A.

UNIT NUMBER 404, IN 918 WEST MINUMA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN WHITE, GALT AND PROUD FOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE SUPPLYISION OF LOTS 1, 2 IN FUSSEY AND FENNIMARE SUBDIVISION OF SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25888962, TOGETHER WITH ITS UNDIVIDED PERCENCAGE INTEREST, IN THE COMMON ELEMENTS.

- MORTGAGE TO BE INSURED(1) MORTGAGE: DATED SEPTEMBER 10, 2003 MADE BY MATT WOLSKI AND KENNETH J. WOLSKI TO WASHINGTON MUTUAL TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$73,800,00. THE EFFECTIVE DATE OF THIS POLICY IS EXTENDED TO INCLUDE THE RECORDING DATE OF THE DEED(S) TO THE INSURED(S) AND/OR THE INSURED MORTGAGE(S) AS SHOWN IN
- 1L PROPOSED LENDER (1) WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS

TEXAMI

AP 10/16/03 13:38:46