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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0330218124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/29/2003 02:53 PM Pg: 1 of 2

PA0308433

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTEE UNDER)
THE POOLING AND SERVICING AGREEMENT,)
DATED AS OF AUGUST 1, 2003, AMONG)
CREDIT-BASED ASSET SERVICING AND)
SECURITIZATION LLC, ASSET-BACKED)
FUNDING CORPORATION, LITTON LOAN)
SERVICING LP AND JPMORGAN CHASE BANK,)
C-BASS MORTGAGE LOAN ASSET-BACKED)
CERTIFICATES, SERIES 2003-CB4)

PLAINTIFF

) NO.

VS

) JUDGE

ANGELA CROMWELL; PORTIA ONEAL; UNKNOWN)
HEIRS AND LEGATEES OF PORTIA ONEAL, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

08CH18093

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ___ day of Oct 29 2003, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 16 2/3 FEET OF LOT 486 AND THE NORTH 16 2/3 FEET OF LOT 487 IN COX'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6935 SOUTH THROOP STREET, CHICAGO, IL 60635

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The subject mortgage has been recorded/registered as document number:
#0020754123 .

SIGNATURE: Richard M. Raeburn Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-20-322-010

RETURN TO: BOX 178

Property of Cook County Clerk's Office