

UNOFFICIAL COPY



Doc#: 0330219067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2003 09:28 AM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

Accom. 8168645 M. Drummer P1

Property of Cook County Clerk's Office

3 Box

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CKM PARTNERS, LLC, AN ILLINOIS LIMITED COMPANY, 8700 West Bryn Mawr, Ste. 810 N, Chicago, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 5th day of July, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in ___ Page __, Document Number 00517429 and 00517430 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

SEE EXHIBIT "A: ATTACHED HERETO AND MADE A PART THEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 9th day of October, 2003


SHELBY J. GERMANY, ASST. VICE PRESIDENT


JUDITH A. DILLON, VICE PRESIDENT

Box 333

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STATE OF ILLINOIS)

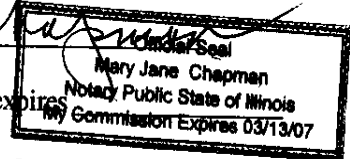
) ss
COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 9th day of October, 2002.

Mary Jane Chapman
Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655

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EXHIBIT "A" TO MORTGAGE

LEGAL DESCRIPTION

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1267 FEET AND EXCEPT THE WEST 1038 FEET THEREOF, AS MEASURED ON THE SOUTH LINE THEREOF) LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHEAST 1/4 OF SAID SECTION 33, 1213.18 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST AT RIGHT ANGLE TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 33, 40 FEET, THENCE SOUTHWESTERLY ON A LINE WITH AN ANGLE OF 164 DEGREES 24 MINUTES MEASURED FROM EAST TO SOUTHWEST FROM LAST DESCRIBED LINE, A DISTANCE OF 259.98 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 00 DEGREES 36 MINUTES TO THE LEFT, FROM THE LAST DESCRIBED LINE, A DISTANCE OF 849.63 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 00 DEGREES 17 MINUTES TO THE LEFT FROM THE LAST DESCRIBED LINE, A DISTANCE OF 234.76 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 4 DEGREES 28 MINUTES 15 SECONDS TO THE RIGHT FROM LAST DESCRIBED LINE, A DISTANCE OF 210.14 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 2 DEGREES 54 MINUTES 30 SECONDS TO THE RIGHT, FROM LAST DESCRIBED LINE, A DISTANCE OF 482.83 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 00 DEGREES 6 MINUTES 52 SECONDS TO THE LEFT, FROM LAST DESCRIBED LINE, A DISTANCE OF 411.74 FEET; THENCE SOUTHWESTERLY ON A LINE WITH A DEFLECTION OF 3 DEGREES 13 MINUTES 30 SECONDS TO THE LEFT FROM LAST DESCRIBED LINE, A DISTANCE OF 259.35 FEET TO A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 33, SAID POINT IS 606.82 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, IN COOK COUNTY, ILLINOIS. (EXCEPT IN THE SOUTH 34 FEET OF THE AFORESAID TRACT TAKEN FOR ROAD BY DEED RECORDED FEBRUARY 2, 1974 AS DOCUMENT NUMBER 22208762)

COMMONLY KNOWN AS: 5030 W. Pershing Road
Stickney, IL 60804

P.I.N. NO: 16-33-400-035-0000