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Doc#: 0330222019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 10:23 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:
Citi Financial
KIMBERLY EDWARDS

1119 LAKE STREET
OAK PARK, IL 60301



This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in BALTIMORE CITY County, MARYLAND (State) owner and holder of the note evidencing the debt secured by mortgage executed by RONDA BARFIELD

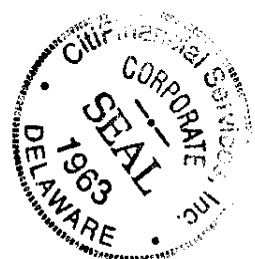
dated OCTOBER 26TH, 2002 and recorded OCTOBER 29TH, 2002, in the office of the RECORDER of COOK COUNTY, ILLINOIS, under Document No. 0020192038 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 140 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 141 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 816 S 14TH AVE MAYWOOD, IL 60153

Property Identification Number: 15-00-433-019-0000

Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 30TH day of SEPTEMBER, 2003.



By *Chip Burdick*
CHIP BURDICK
Branch Manager

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JFK*

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 30TH day of SEPTEMBER, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 4/12/04



(Signature)
Notary Public for said County and State