UNOFFICIAL COPY

| Prepared By: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PACOR MORTGAGE CORPORATION | |
| 3001 WEST 111TH STREET-SUITE 103 | Doc#: 0330229028 |
| CHICAGO, ILLINOIS 60655 | Doc#: 0330229028 Eugene "Gene" Moore Fee: \$26.00 |
| | Cook County Recorder of Deeds |
| | Date: 10/29/2003 08:44 AM Pg: 1 of 2 |
| and When Recorded Mail To | |
| | |
| PACOR MORTGAGE CORP. | |
| 3001 WEST 111TH STREET-SUITE 103 | |
| CHICAGO | |
| ILLINOIS 60655 | |
| <u> </u> | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment | of Real Estate Mortgage |
| FOR VALUE RECEIVED the undersigned hereby grants, assi WASHINGTON MUTUAL BANK, FA | • |
| 75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS | |
| all the rights, title and interest of undersigned in and to that ce executed by John A McGlynn AND leagueline McGlynn, | |
| | |
| | |
| 0/ | · |
| to PACOR MORTGAGE CORP. | LTNOTO |
| a corporation organized under the laws of THE STATE OF 711 and whose principal place of business is 3001 WEST 111 (H S CHICAGO, ILLINOIS 60655 | |
| | n(ro/s) |
| 3 | , page (s) , as Document No. |
| described hereinafter as follows: (See Reverse for I | County Records, State of ILLINOIS Legal Description) |
| Commonly known as | |
| 7921 Lakeview Ct. #2A, Palos Heights, ILLINOIS (TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort | red to, the money are und to become due thereon with interest, |
| STATE OF ILLINOIS | PACOR MORTGAGE (ORP. |
| COUNTY OF COOK | S - |
| On <u>SEPTEMBER 29, 2003</u> before | - |
| (Date of Execution) | |
| me, the undersigned a Notary Public in and for said | Randa U. N. Va-110 |
| County and State, personally appeared | By: Kandall N. Pa Dle |
| | Its: PLOSICION- |
| known to me to be the RANCAUL W. PUPP | 11000100 |
| and $\int \int \int$ | ATG Search 33 N. Dearborn |
| known to me to be 1 Lysichent | Bv: #850 |
| of the corporation herein which executed the within | Its: Chicago, Illinois 60602 |
| instrument, that the seal affixed to said instrument is the | Omo-5-1 |
| corporate seal of said corporation: that said instrument | |
| was signed and sealed on behalf of said corporation | Witnesser management of the Control |
| pursuant to its by-laws or a resolution of its Board of | NACATAR WARRED (DEDITOR). |

Directors and that he/she acknowledges said instrument to

SOUP County,

be the free act and deed of said corporation.

Notary Public

My Commission Expires

My Commission Eq. 03/15/1004 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Paris Parson

Olacy Public, State of House

0330229028 Page: 2 of 2

UNOFFICIAL COPY

Parcel 1:

Unit Number 7921-2-A in Oak Hills Condominium 'I' as delineated on Survey of certain lots or parts thereof in Burnside's Oak Hill Country Club Village Subdivisions, being Subdivision of the Southwest 1/4 of Section 36, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit 'A' to the Declaration of Condominium made by Burnside Construction Company, a corporation of Illinois, recorded as Document 23684699 as amended from time to time together with its undivided percentage interest in said parcel

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by Burnside Construction Company and recorded October 25, 1976 as Document 23684698 and created by Deed from Burnside Construction Company to Donald Sparacio and Louise R. Sparacio, his wife, and recorded April 7, 1987 as Document 87182706 for ingress and eases in Cook County, Illinois