

UNOFFICIAL COPY

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0330231011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/29/2003 07:36 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHIE GROEZINGER AMY GROEZINGER
to MILLSTONE MTC & FINAICAL CENTER INC.
and thereafter assigned to _____
Last Assignment Book _____, Last Assignment Page _____ dated January 16th,
2003, calling for the original principal sum of _____
ONE HUNDRED SIXTY THOUSAND DOLLARS AND 00/100
dollars (\$160,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0030147363 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LOT 99 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
1 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO THE PLAT THEREOF RECORDED JULY 8 1977 AS DOCUMENT NO 24001940 AND AS
CORRECTED BY DOCUMENT NO. 24121632 RECORDED SEPTEMBER 26, 1977 AND BY
DOCUMENT NO. 24159150 RECORDED OCTOBER 21 1997 IN COOK COUNTY ILLINOIS

ADDRESS: 3959 N. GALESBURG, ARLINGTON HEIGHTS, IL 60004
PIN: 02-01-205-015

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of August, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RICHIE GROEZINGER
0295063524

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August
2003, personally appeared SANDRA MCALPIN

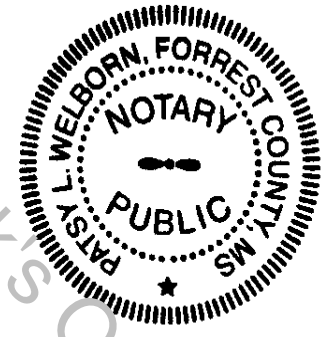
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295063524
Name: RICHIE GROEZINGER
Payoff Date: 07/01/2003
Employee ID: 2405