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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

DAVID KAPLAN 7201 N LINCOLN AVENUE LINCOLNWOOD, IL 60646-1821 Doc#: 0330231021

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/29/2003 08:11 AM Pg: 1 of 3

0002202970

<u>Satisfaction</u>

CITIMORTGAGE, INC. #:000120/2970 "KAPLAN" Lender ID:5806/1670047900 Cook, Illinois MERS #: 100010100000708772 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID KAPLAN AND RHF " KAPLAN, HUSBAND AND WIFE Original Mortgagee: PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

Dated: 01/29/1999 Recorded: 04/19/1999 in Book/ Reel, Liber: 4459 Page/Folio: 0114 as Instrument No.:

99372523, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-27-321-002-1005

Property Address: 7201 N. LINCOLN AVENUE #205, LINCOLNWOOD, IL 60346

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On July 24th, 2003

e-President A. JANE SHOWS,

SEAL 1955 SEAL 1955 STANDARD ON MINIMUM

*MJF*MJFCITM*07/22/2003 10:44:00 PM* CITM01CITM000000000000000237877* ILCOOK* 0002202970 ILSTATE_MORT_REL *MJF*MJFCITM*

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Satisfaction Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On July 24th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof the purposes therein contained, by signing the name of the corporation by himself/herself as the

(This area for notarial seal)

WITNESS my hand and official seal,

RANDY N. I. NGDON
Notary Expires: C4/07/2007

Prepared By: Max.cip Fernandes, VERDUGO TRUST
20898-9443 1-800-777-1103 andes,

OF COOK COUNTY CLOPES OFFICE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1702

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UNIT NO. 205, IN HAMPTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 299 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE CENTER LINE OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25483680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE TO THE USE OF INDOOR PARKING SPACE 57B/58B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25483680