

UNOFFICIAL COPY



MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630
File #

Doc#: 0330231101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/29/2003 10:59 AM Pg: 1 of 3

H51497

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5618 W Montrose Chicago, IL 60634

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **October 23, 2003**

Grazyna Kurczajko, a single woman

, made and executed by

(3)

to and in favor of **Chicago Banc Inc**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Sixty Six Thousand Five Hundred and no/100**

(\$ **66,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 23, 2003**

Chicago Banc Inc

Witness _____

Witness _____

Attest _____

Seal: _____

By: *Sharon Anderson*
(Assignor)
(Signature)

ATTORNEY IN FACT

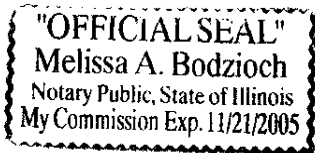
(Title)

[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on October 23 2003
by Susan Fowler

as Attorney in fact
of **Chicago Banc Inc**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Chicago Banc Inc

UNOFFICIAL COPY

Exhibit A

H-51497

UNIT NUMBER 1106-3 IN 1100 MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 8 FEET OF LOT 7 AND LOTS 8 THROUGH 10 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26898262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-421-036-1012

C/K/A 1106 W. MONTANA STREET, #3, CHICAGO, ILLINOIS 60614

Property of Cook County Clerk's Office