

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0330232146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15095619

The undersigned certifies that it is the present owner of a mortgage made by **ESTER C MANIANGLUNG AND PERFECTO FERNANDEZ III** to **UNITED NATIONAL MORTGAGE CORPORATION** bearing the date 04/18/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97-278131. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 9014 NORTH ABBEY LANE DES PLAINES, IL 60016
PIN# 09-15-400-034 VOL 088

dated 08/11/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Milagros Martinez Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/11/03
by Milagros Martinez the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 3, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 10001 HSLRL LF 26507 KM

SY
P2
SN
MY
GA

UNOFFICIAL COPY

97278131

157095619

PREPARED BY:
UNITED NATIONAL MORTGAGE CORPORATION
SCHAUMBURG, ILLINOIS

DEPT-01 RECORDING \$41.
T#0009 TRAN 8229 04/22/97 12:55:00
#9855 BK *-97-27813
COOK COUNTY RECORDER

RECORD AND RETURN TO:
UNITED NATIONAL MORTGAGE CORPORATION
12150 EAST MONUMENT DRIVE, SUITE 101
FAIRFAX, VIRGINIA 22033

4/1.8

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE PURCHASE MONEY

FHA Case No.
131:8666352-729
LOAN ID# 470748

THIS MORTGAGE ("Security Instrument") is given on APRIL 18TH, 1997.
The mortgagor is ESTER O. MANIANGLUNG, AN UNMARRIED PERSON AND PERFECTO FERNANDEZ III, AN UNMARRIED PERSON ("Borrower").
This Security Instrument is given to UNITED NATIONAL MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF CALIFORNIA
and whose address is 12150 EAST MONUMENT DRIVE, SUITE 101, FAIRFAX, VIRGINIA 22033 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED THIRTY AND NO/100- - - - - Dollars (U.S. \$ 119,530.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST, 2027.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:
PARCEL 1: THE NORTH 26 FEET OF THE SOUTH 231.55 FEET OF THE WEST 51.975 FEET (AS MEASURED ALONG THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO) THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTER LINE, A DISTANCE OF 104.00 FEET; THENCE NORTH PARALLEL WITH THE CENTER LINE OF BALLARD ROAD, A DISTANCE OF 104.00 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PALCE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
PARCEL 2; EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AN DEFINED IN THE DECLARATION OF EASEMENT'S RECORDED AS DOCUMENT NO. 85066544 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 09 15 400 034 VOL. 088

which has the address of 9014 NORTH ABBEY LANE , DES PLAINES
[Street] [City]
Illinois 60016 ("Property Address");
[Zip Code]

4214282 2 of 3

Initials: ECM P.F.

97278131