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THIS DOCUMENT WAS PREPARED BY:

INVSCO Group Contract Administration Dept. 1212 N. LaSalle Blvd. Suite 100 Chicago, Illinois 60610

Doc#: 0330233062

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/29/2003 07:40 AM Pg: 1 of 3

ADDRESS OF REAL ESTATE:

33 W. Ontario Unit 26-E Chicago, IL 60610

Special Warranty Deed

THIS SPECIAL WARRANTY DEED is made this Monday, August 25, 2003, by Millennium Centre Tower, L.L.C., an Illinois limited liability company (the Grantor"), having a mailing address of 1212 North LaSalle Bouelvard, Suite 110, Chicago, Illinois 60610, to Vincent Greff and Janine Greff (the "Grantee(s)"), having a mailing address of 505 North Lake Shore Drive #5405, Chicago, IL 60611.

AS JOINT TENANTS WITH AIGHT OF SURVIVOR-WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and Shift other good and valuable consideration in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, by these presents does REMIT, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its successors and assigns, FOREVER, all the land, situated in the City of Chicago, County of Cook and State of Illinois, to wit:

PARCEL 1: UNIT(S) 26-E AND N/A AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PROPOSED LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING & PESUBDIVISION OF ALL OF LOTS 1 THROUGH $_{\infty}$ 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDFD JUNE 30, 2003 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS SUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGR. SS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT PECORDED AS DOCUMENT NUMBER 0319203102.

P.I.N.#: 17-09-234-001-0000; 17-09-234-002-0000; 17-09-234-003-00(0) 17-09-234-004-0000; 17-09-234-005-0000; 17-09-234-006-0000; 17-09-234-007-0000; 17-09-234-016-0000; 17-09-234-017-0000; 17-09-234-018-0000; 17-09-234-019-0000; 17-09-234-027-0000; 17-09-234-029-0000 (affects the captioned units and other property)

TO HAVE AND TO HOLD the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns forever, and Grantor hereby binds itself and its successors and assigns to WARRANT AND FOREVER DEFEND the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns, against every person lawfully claiming by, through, or under Grantor, but not otherwise; provided, that this conveyance and the covenants and warranties of Grantor herein contained are subject to the items on Exhibit A attached hereto.

BOX 333-CTI

Subject to: General real estatetates noty it de and payable; easement, covenants, conditions, restrictions, party walls and building lines of record; encroachments, if any, which do not affect the use of the Unit as a private residence; appliable City of Chicago zoning, condominium and building laws of ordinances; acts done or suffered by Grantee; Condominium Property Act of Illinois; Condominium Declaration for The Millennium Centre dated July 11, 2003, and recorded on July 14, 2003 in the Office of the Cook County Recorder of Deeds as Document No. 0319510001 (the "Declaration"); declaration of Covenants, Conditions, Restrictions and Deeds as Document No. 0319203102; liens, monetary encumbrances and other matters over which the title insurer commits to insure by endorsement; existing leases, licenses and other agreements affecting the Common Elements (as defined in the Declaration); Utility easements, if any, whether recorded or unrecorded; and installments due from Grantee(s) for assessments levied pursuant to the Declaration.

DATED this 35 day of August, 2003.

Millennium Centre Tower, L.L.C. an Illinois limited liability company

BY: Invsco Development Consultants, Inc.

an Illinois corporation, its Manager

BY: NAME:

Steven E. Gouletas

Vice President

ITS:

State of Illinois County of __Cook

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Steven E. Gouletas of Invsco Development Consultants, Inc., being a member of Millennium Centre Tower, L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, sealed and delivered said instrument as his free and voluntary act, and the free and voluntary act of said corporation on behalf of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day

"OFFICIAL SEAL"
DENISE N. SCHRAGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/14/2004

After recording, please mail to:

VINCENT GREAT

505 N. LAKE SHOREDR. HSYOS

CHICALD T6 60610

STATE OF ILLINOIS =
REAL ESTATE TRANSFER TAX =
R



Please send subsequent ax hills to:

VINCENT GREFT

Notary

SOS N. LAKE SHOPE DE # SYOS

CHILAME El 60610





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REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0204000

FP 102805

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26-E

Millennium Centre

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 26-E AND N/A AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PROPOSED LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 0318450:4; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE FASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OFERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

17-09-234-002-000 17-09-234-003-000 17-09-234-004-000 17-09-234-005-000 17-09-234-007-000 17-09-234-016-000 17-09-234-017-000 17-09-234-019-000 17-09-234-027-000 17-09-234-027-000 17-09-234-029-000			
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(AFFECTS UNITS AND OTHER PROPERTY)		(AFFECTS UNITS A	ND OTHER PROPERTY)

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A)The Tenant, if any, of the above Unit(s) has waived or has failed to exercise the right of first refusal; (B) the tenant of the unit had no right of first refusal; or (C) the Purchaser of the unit was the tenant of the unit prior to the conversion of the building to a condominium.