## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**FOR** THE PRO-



Doc#: 0330233066

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/29/2003 07:43 AM Pg: 1 of 2

## R THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	1199 E Higgins Road, Sc	haumburg Illinois	s 60173		
a corporation of the State of	Clinois	, for and i	n consideration of the	e payment of the	indebtedness
secured by the	Mortgage	<u> </u>	hereinafter mention		
the notes thereby secured, and	of the sum of one dolla	r, the receipt	whereof is hereby a	acknowledged,	does hereby
REMISE, RELEASE, CONVEY an	d QUIT CLAIM ut to		KEN LEWKOWI		
	15260 SHI KW DO HI	MED CLEM II	(NAME AND ADDRESS	S)	
heirs, legal representatives and a	15360 SULKY Dr. HO assigns, all the right, title				· · · · · · · · · · · · · · · · · · ·
in, through, or by a certain		hearing date the	or demand whatse 15 day of	•	ve acquire
	Assignment of Rents	dearing date the	13 day of	April ,	2002
and recorded in the Recorder's Offi		Country	, in the State of	IL	
in book	of records, on page		as document No.	00204278	00
M 000K	of records, on page		as document No.	00204278	
to the premise therein described, sit		Cook	State of -	1L	
follows, to wit:	dated in the County of	COOK		ıL.	, a
ionows, to wit.					
NORTH 1/2 OF THE WEST HALF	OF THE SOUTHEAST 1/4 O	F SECTION 7, T	OWNSHIP 33 NOR	TH, RANGE 14,	
NORTH 1/2 OF THE WEST HALF	OF THE SOUTHEAST 1/4 O	F SECTION 7, T	OWNSHIP 33 NOR		
NORTH 1/2 OF THE WEST HALF	OF THE SOUTHEAST 1/4 O	F SECTION 7, T	OWNSHIP 33 NOR	TH, RANGE 14,	
NORTH 1/2 OF THE WEST HALF THE THIRD PRINCIPAL MERID	OF THE SOUTHEAST 1/4 O	F SECTION 7, T INOIS.	OWNSHIP 33 NOR	TH, RANGE 14,	
THE THIRD PRINCIPAL MERIDI	OF THE SOUTHEAST 1/4 O AN, IN COOK COUNTY, ILL and privileges thereunto belong	F SECTION 7, T LINOIS.	OWNSHIP 3 NOR	TH, RANGE 14,	
NORTH 1/2 OF THE WEST HALF THE THIRD PRINCIPAL MERIDI together with all the appurtenances Permanent Real Estate Index Numb	OF THE SOUTHEAST 1/4 O AN, IN COOK COUNTY, ILL and privileges thereunto belong er(s):	F SECTION 7, T LINOIS.  ging and appertain 20	ing. -07-424-005	TH, RANGE 14,	
NORTH 1/2 OF THE WEST HALF THE THIRD PRINCIPAL MERID together with all the appurtenances Permanent Real Estate Index Numb Address(es) of premises:	and privileges thereunto belonger(s):	F SECTION 7, T LINOIS. ing and appertain 20 DAMEN AVE, C	ing. -07-424-005 HICAGO, IL 60609	TH, RANGE 14,	EAST OF
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## SABRINA FORANO

Schaumburg, Illinois 60173

4851323005 (NAME) (ADDRESS) STATE OF Illinois SS. County of Cook SABRINA M FORANO , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT P NOEL JR personally known to me to be the Senior Vice-President of the American Chartered Bank , a corporation, and , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice- President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of soid corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this day of September Commission expires: MAIL TO ADDRESS OF PROPERTY: RELEASE DEED By Corporation