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GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
March 2000



Doc#: 0330233024  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/29/2003 07:13 AM Pg: 1 of 3

**WARRANTY DEED  
Statutory (Illinois)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**Above Space for Recorder's use only**

THE GRANTOR PAUL M. YONOVER & JILL H. YONOVER, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY <sup>HIS WIFE</sup> of the CITY of CHICAGO County of COOK State of ILLINOIS for and

in consideration of (1) ONE DOLLARS, and other good and valuable considerations in hand paid,

CONVEY and WARRANT to DEBORAH ADASIAK <sup>M.</sup> 88 W. SCHILLER, CHICAGO, IL 60610

(Name and Address of Grantee)

the following described Real Estate situated in the County of cook in the State of Illinois, to wit:

SEE EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s);

; and to General Taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 17-04-209-043-1228

Address(es) of Real Estate: 88 W. Schiller #609, Chicago, IL 60610

Dated this 4th day of September, 2003

*Paul M. Yonover* by *[Signature]*  
HIS ATTORNEY IN FACT (SEAL)

*Jill H. Yonover* by *[Signature]*  
HIS ATTORNEY IN FACT (SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Paul M. Yonover

Jill H. Yonover

(SEAL)

(SEAL)

317407B CWBS 4 of 2003

BMP

BOX 333-CTD

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## Warranty Deed

Individual to Individual

PAUL M. YONOVER AND

JILL H. YONOVER

TO

DEBORAH ADASIAK

GEORGE E. COLE  
LEGAL FORMS

REAL ESTATE TRANSFER TAX	0020500
FP 102808	

REAL ESTATE TRANSFER TAX	0010250
FP 102802	

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



REVENUE STAMP

CITY OF CHICAGO



REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

OCT. 20. 03

4925000000 #

REAL ESTATE TRANSFER TAX	0153750
FP 102805	

State of Illinois, County of COOK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul M. Yonover and Jill H. Yonover by Warranty Deed will want to put [unclear] recorded

IMPRESS SEAL HERE

personally known to me to be the same person 15 whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 4th day of October 2003  
Commission expires Notary Public, State of Illinois 2004  
My Commission Expires 4/25/2004  
NOTARY PUBLIC

This instrument was prepared by Larry M. Mack 11 W. Washington #1521, Chicago, IL 60602  
(Name and Address)

MAIL TO: Deborah Adasiak  
(Name)  
88 W. Schiller #609  
(Address)  
Chicago, IL 60610  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Deborah Adasiak  
(Name)  
88 W. Schiller #609  
Chicago, IL 60610  
(Address)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_ (City, State and Zip)



# CHICAGO TITLE INSURANCE COMPANY

## LEGAL DESCRIPTION

UNIT NO. 609-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM:

THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.