

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0330235265  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 02:45 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:18694042 "CHO" ID:010026/ Cook, IL PIF:09/16/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRIS P CHO, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK A FEDERAL SAVINGS BANK  
Dated: 07/30/2002 and Recorded 09/16/2002 as Instrument No. 0021010234  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-21-100-030-0000  
Property Address: 1607 Avon Court, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On October 01, 2003

By: Kelly Crellin  
KELLY CRELLIN, SR VICE PRESIDENT

SMD-20031001-0023 ILCOOK COOK IL BAT: 8853 KXILSOM1

3003  
my  
JK

# UNOFFICIAL COPY

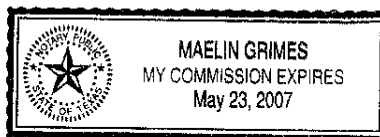
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on October 01, 2003 KELLY CRELLIN, SR VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KELLY CRELLIN, SR VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maelin Grimes  
MAELIN GRIMES  
Notary Expires: 05/23/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
SMD-20031001-0023 ILCOOK COOK IL BAT: 8853/1800/04: KXILSOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

**LOAN: 18694042**

The land referred to in this commitment is described as follows:

UNIT NUMBER 6-1607 IN ARLINGTON ON THE PONDS NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 2 IN ARLINGTON ON THE PONDS II BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620393 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 23, 1987 AS DOCUMENT LR3629589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Ponds County Clerk's Office