



RELEASE OF MORTGAGE ON REALTY

State of **ILLINOIS**

County of **COOK**

Doc#: 0330239174  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/29/2003 03:49 PM Pg: 1 of 2

WHEREAS, Small Business Administration (hereafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of **Cook County, State of Illinois**, to-wit:

Mortgage filed **August 10, 1993**, in Document No. **93-627095**. Mortgagor being **Irwin Levin, Joined by Marna Levin, his wife.**

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

BUT, it is expressly agreed and understood that this release is given upon the condition that neither this release nor anything herein contained shall in anywise release, diminish, alter or affect the lien upon any and all other security instruments securing the Note for this loan, and that this release is executed without representation, warranty or recourse, expressed or implied, upon the undersigned.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2705, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this **January 29, 1998**.

\_\_\_\_\_  
**DONNA HERRON**

\_\_\_\_\_  
**MIRANDA L. RICE**

U. S. SMALL BUSINESS ADMINISTRATION

\_\_\_\_\_  
**Arlene Jalaff, Director**  
Commercial Loan Servicing Center Little Rock

STATE OF ARKANSAS        )  
  )ss.  
COUNTY OF PULASKI        )

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Arlene Jalaff, Director**, Commercial Loan Servicing Center, of the Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this **January 29, 1998**.

My Commission Expires: 8/24/2005

\_\_\_\_\_  
Bart C. Brown Notary Public



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Property of Cook County Clerk's Office



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LEGAL DESCRIPTION  
EXHIBIT "A"

Lots 2 and 3 in E.A. Cummings and Company's Subdivision of Lots 66 and 67 in McElroy's Subdivision of the West half of the Southwest quarter of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

MAIL TO  
IRWIN LEVIN  
723 SO WESTERN  
CHICAGO IL 60612