

UNOFFICIAL COPY

Prepared By:

BANKERS NATIONWIDE MORTGAGE CORP
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



Doc#: 0330341077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 11:20 AM Pg: 1 of 2

and When Recorded Mail To

BANKERS NATIONWIDE MORTGAGE CORP.
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

WestAmerica Mortgage Company
1 South 660 Midwest Road
Suite 130
Gardner Terrace IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 380570

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2003
executed by

KHLOUD SAFIA, A MARRIED WOMAN FAOZI HIRMIZ

to BANKERS NATIONWIDE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS 0320935038

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7048 W. OCONNELL DRIVE, CHICAGO RIDGE, ILLINOIS 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BANKERS NATIONWIDE MORTGAGE CORP.

On JULY 15, 2003 before _____

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

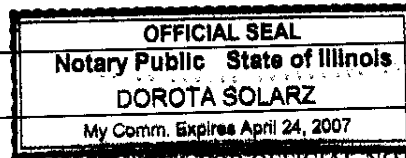
Tom Matthews
By: TOM MATTHEWS
Its: CEO / PRESIDENT

known to me to be the
and DOROTA SOLARZ
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Dorota Solarz
Cook County,

By: _____
Its: Chandana J...
Witness:



My Commission Expires April 24, 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT 1E AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO:

LOT 19 IN JAMES O'CONNELL'S TARA SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 1273 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22017866, TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

24-07-300-025-1001

Property of Cook County Clerk's Office