

UNOFFICIAL COPY

Prepared by:

BANKERS NATIONWIDE MORTGAGE CORP
11952 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

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Doc#: 0330341145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 11:49 AM Pg: 1 of 2

and When Recorded Mail To

WestAmerica Mortgage Company
South 660 Midwest Road
Suite 130
Oakbrook Terrace IL 50181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 370930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2003 executed by RONALD W. BANAS, A SINGLE MAN INDIVIDUAL

to BANKERS NATIONWIDE MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11952 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, page(s) as Document No. 0030444874

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5552 W ARDMORE AVENUE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANKERS NATIONWIDE MORTGAGE CORP.

On MARCH 24, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Tom Matthews
known to me to be the CEO

Tom Matthews
By: Tom Matthews
Its: CEO

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lisa Hart
COOK County,

Witness:
OFFICIAL SEAL
MY COMMISSION EXPIRES 07/21/05

My Commission Expires 7-21-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



By
MS
S
MY
JB

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THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 125 FEET THEREOF AND EXCEPT THE WEST 60 FEET THEREOF OF THE WEST 1/2 OF LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-04-303-119-0000

Property of Cook County Clerk's Office