UNOFFICIAL COPY



Doc#: 0330341154 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/30/2003 01:16 PM Pg: 1 of 1

Prepared by & when recorded return to:

WestAmerica Mortgage Company 1 S. 660 Midwest Road Oakbrook Terrace, IL 60181 WAMCO LN# 366192

MORTGAGEE'S AFFIDAVIT

The undersigned Joyce Grudzien, Vice President, does hereby depose and say as follows:

- 1. That I am ar authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration systems, Inc.
- 2. That this Affidavit refers to the Mortgage from (the borrower) Crispina Ciruela to Mortgage Electronic Registrations Systems, Inc. as nominee for SGB Corporation, dba WestAmerica Mortgage Company, in relation to the property located at 2910 Cardinal. Drive dated 01/20/03 and recorded in Cook County as document no. 0030140713.
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage/Deed of Trust (or assignment).
- 4. That the correct MIN for the Mortgage/Deed of trust (or assignment) is MIN 1000312-0610366192-6 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

LEGAL DESCRIPTION: LOT 1196 IN ROLLING MEADOWS UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECT ON 25 AND 26 AND THE NORTH ½ SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIANM ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1955 AS DOCUMENT 16126030 IN COOK COUNTY, ILLINOIS. P.I.N.# 02-36-104-009 (VOLUME NUMBER 150).

Signed this 21st day of October, 2003

MORTAGE ELECTRONIC REGISTRATION SYSTEM, INC

Grudzien, Vice President

State of Illinois County of Cook

On the 21st day of October, 2003 before me, a Notary Public, personally appeared, Joyce Grudzien, Vice President, to me known, who being duly sworn, did say that she is the Vice President of Mortgage Electronic Registration Systems, Inc., and that said affidavit was signed on behalf of said corporation.

Yvette M. Ward

Expiration date: 08-06-05

OFFICIAL SEAL Yvette M. Ward Notary Public, State of Illinois My Commission Exp. 08/06/2005