

TCA, INC 0306-012 JLL

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RELEASE DEED (General)

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Doc#: 0330341173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 02:29 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CABALLEROS DE SAN JUAN CR. UNION
N/K/A CREDIT UNION 1
450 E. 22ND. ST.
LOMBARD IL. 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JULIO TORRES AND SANDRA TORRES, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of APRIL A.D. 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0011190110 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-27-407-017-0000

Address(es) of Real Estate: 4307 W. SHUBERT CHICAGO IL. 60639

DATED this 19TH day of AUGUST, 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Donna Szurek (SEAL)

DONNA SZUREK LOAN SPECIALIST

(SEAL)

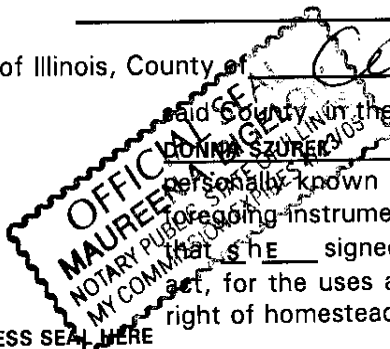
BATCH

11 of 35

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



of said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 19th day of August 2003

Commission expires 4-23-05 Maureen A. Bizer NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)

SEE REVERSE SIDE CU3 9/99

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Legal Description

of premises commonly known as _____

LOT 18 IN OVERFIELD'S RESUBDIVISION OF BLOCK 1 OF CARNE AND COOMB'S ADDITION TO PENNOCK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 14 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	<table border="1"> <tr> <td>TITLE COMPANY OF AMERICA INC. RECORD ADMIN</td> <td>_____</td> </tr> <tr> <td>(Name)</td> <td>(Name)</td> </tr> <tr> <td>18W100 2ND. STREET, SUITE 102C</td> <td>_____</td> </tr> <tr> <td>(Address)</td> <td>(Address)</td> </tr> <tr> <td>OAKBROOK TERRANCE IL. 60181</td> <td>_____</td> </tr> <tr> <td>(City, State and Zip)</td> <td>(City, State and Zip)</td> </tr> </table>	TITLE COMPANY OF AMERICA INC. RECORD ADMIN	_____	(Name)	(Name)	18W100 2ND. STREET, SUITE 102C	_____	(Address)	(Address)	OAKBROOK TERRANCE IL. 60181	_____	(City, State and Zip)	(City, State and Zip)	_____
		TITLE COMPANY OF AMERICA INC. RECORD ADMIN	_____											
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(Address)	(Address)													
OAKBROOK TERRANCE IL. 60181	_____													
(City, State and Zip)	(City, State and Zip)													
OR	RECORDER'S OFFICE BOX NO. _____	_____												