

UNOFFICIAL COPY

Prepared By:

Fairway Mortgage Inc
12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445

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Doc#: 0330341123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 11:38 AM Pg: 1 of 2

and When Recorded Mail To

~~FAIRWAY MORTGAGE INC.
12740 SOUTH ROUTE 83
CRESTWOOD
ILLINOIS 60445~~

WestAmerica Mortgage Company
1 South 660 Midwest Road
Suite 130
Oakbrook Terrace IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 371360

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2003
executed by
Mark Graczyk, AN UNMARRIED MAN AND
James Sullivan, AN UNMARRIED MAN AS JOINT TENANTS

to FAIRWAY MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12740 SOUTH ROUTE 83
CRESTWOOD, ILLINOIS 60445
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS 0314014164

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
2050 W. Foster Avenue, Chicago, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOTS
COUNTY OF COOK

FAIRWAY MORTGAGE INC.

On MAY 7, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Scott R. Paulberg
By: Scott R. Paulberg
Its: President

known to me to be the
and

Scott R. Paulberg
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Karen A. Raske
My Commission Expires 10/29/06 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes:
By
2 pgs
B.
My
js

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D

THE EAST 41 FEET OF THE WEST 140 FEET (MEASURED FROM CENTER LINE OF NORTH HOYNE AVENUE) OF THE SOUTH 158 FEET (MEASURED FROM CENTER OF FOSTER AVENUE) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.
14-07-120-016

Property of Cook County Clerk's Office