



Doc#: 0330342182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/30/2003 09:35 AM Pg: 1 of 2

81322988 2085 NA 117 B

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 613108174
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2003
executed by
MICHAEL N. DATTELS AND
ARLENE R. DATTELS, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. 0330342181, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
909 PONTIAC RD., WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DUPAGE

PERL MORTGAGE, INC

On SEPTEMBER 2, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the KEN PERLMUTTER
and President

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, Michael McFarlane
DUPAGE County,

My Commission Expires 10/25/03

By: _____
Its: KEN PERLMUTTER
President

By: _____
Its: _____

Witness: MICHAEL MCFARLANE
Notary Public, State of Illinois
My Commission Expires 10/25/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials

UNOFFICIAL COPY

613108174

RIDER - LEGAL DESCRIPTION

LOT 111 IN INDIAN HILL ESTATE, UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1\4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-29-423-017-0000