**UNOFFICIAL COPY** Prepared By: TORI GREEN/CHICAGO FINANCIAL Doc#: 0330342283 Eugene "Gene" Moore Fee: \$28.00 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 Cook County Recorder of Deeds Date: 10/30/2003 11:13 AM Pg: 1 of 3 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-34-07808 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, YA 75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2003 executed by JONATHAN N. LEVY, A SINGLE PERSON to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE UP ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly known as 2341 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINO CHICAGO PINANCIA SERVICES. COUNTY OF On AUGUST 28, 2003 before e of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TORI GR By: CLOSING TORI GREEN MANAGER known to me to be the **CLOSING MANAGER** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires

Witness: (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 03/15/02

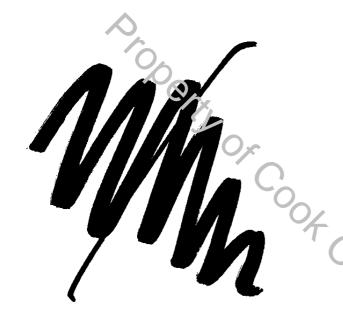
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61-34-07808

## **RIDER - LEGAL DESCRIPTION**

SEE LEGAL ATTACHED



14-31-107-003-0000

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## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163155 NA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 4 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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