NOFFICIAL COP TORI GREEN/CHICAGO FINANCIAL 520 WEST ERIE, SUITE 240 Doc#: 0330342287 CHICAGO, ILLINOIS 60610 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/30/2003 11:14 AM Pg: 1 of 3 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-34-07477 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2003 executed by JONATHAN N. LEVY, A SINGLE PERSON to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume r.ge(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follo (See Reverse for Legal Description) Commonly known as 2050 WEST WEBSTER AVENUE, CHICAGO, ILLINOIS 60647 TOGETHER with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIA_ SERVICES, INC. COUNTY OF 6 On AUGUST 28 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TORI GREEN TORI GREEN CLOSING MANAGER known to me to be the CLOSING MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument <u>JENNIFER R ZARICK</u> was signed and sealed on behalf of said corporation Witness: NOTARY PUBLIC - STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES: 01-26-07 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public, County, My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

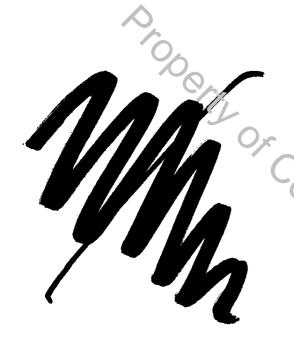
0330342287 Page: 2 of 3

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61-34-07477

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED



14-31-116-029-0000



0330342287 Page: 3 of 3

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163153 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 9 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

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CRLEGAL.