



Doc#: 0330342291
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/30/2003 11:15 AM Pg: 1 of 3

Prepared By:

JEN ZARICK / CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613407584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 2003** executed by

JONATHAN N. LEVY, UNMARRIED

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

0330342289 described hereinafter as follows:

COOK

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

(See Reverse for Legal Description)

Commonly known as

2127 WEST DICKENS AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

CHICAGO FINANCIAL SERVICES, INC.

On **AUGUST 28, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: **TORI GREEN**

Its: **CLOSING MANAGER**

By:

Its:

Witness:



My Commission Expires **1/26/07**

County, **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 033034

8163157 3094 WA CT. JD

3 CE

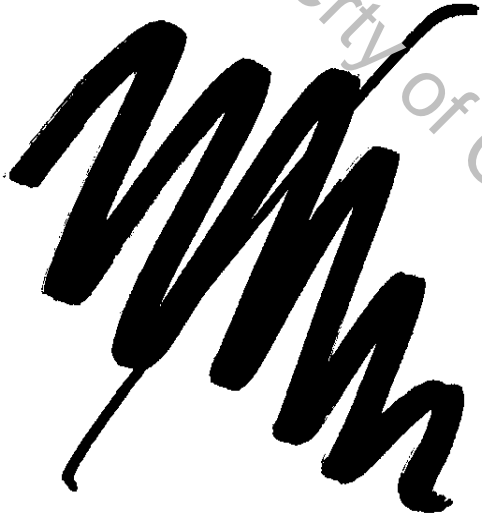
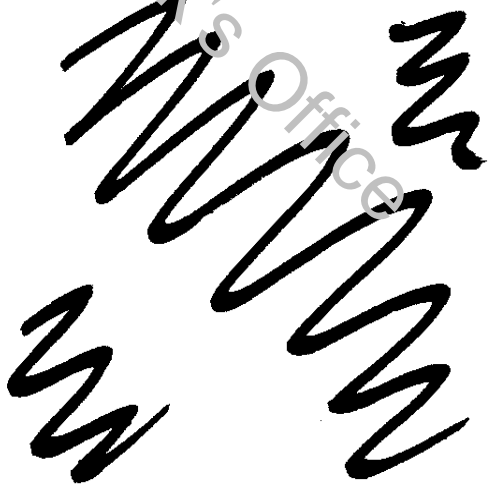
UNOFFICIAL COPY

613407584

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

Property of Cook County Clerk's Office

A large, bold, handwritten signature in black ink, appearing to be 'MMW', is written over the diagonal watermark.A second large, bold, handwritten signature in black ink, appearing to be 'MMW', is written in the lower right quadrant of the page.

14-31-134-018-0000

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008163157 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8/63157 4044 NW Ch. 3D