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0330342425

Doc#: 0330342425
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 10/30/2003 02:36 PM Pg: 1 of 4

Prepared By:

CONTESSA GREEN, CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-27-53988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2003** executed by

**DAVID C. MEYER AND
DOROTHY V. MILLARD, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. 0330342424, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

157 CENTER AVENUE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 27, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN
known to me to be the **CLOSING MANAGER**
and

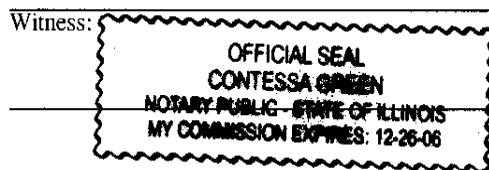
known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Conessa _____
Cook county,

My Commission Expires 12/26/04

Tori Green
By: **TORI GREEN**
Its: **CLOSING MANAGER**

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-611
RECORDED
INDEXED

856655 2003 NM CF: JD

4
CE

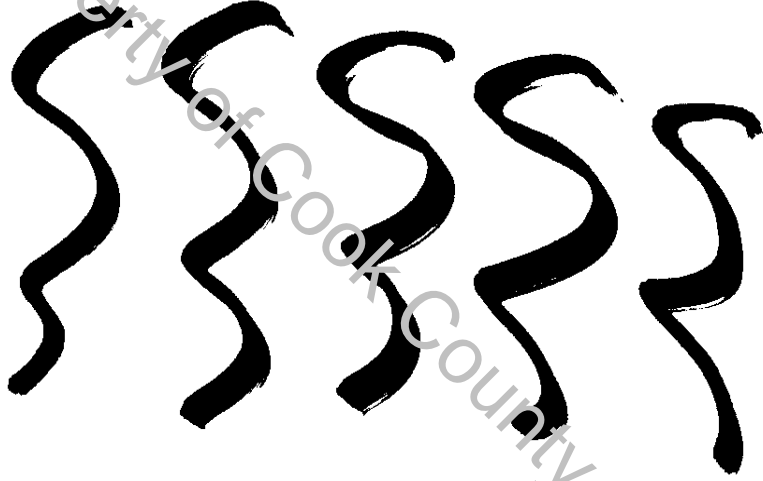
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61-27-53988

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL

Property of Cook County Clerk's Office

A large, thick, black, stylized scribble or signature that appears to be a series of connected, wavy, vertical strokes. It is positioned in the center of the page, partially overlapping the diagonal watermark text.

03-11-200-071-0000

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1401 008156655 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN TONN'S SUBDIVISION OF PART OF LOT A IN WILLIE'S CONSOLIDATION OF LANDS IN SECTIONS 1, 2, 11 AND 12, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1957 AS DOCUMENT 1751660.

03-11-200-071-0000
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