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Send recorded release to:
RONALD & ROXANNE MIKULECKY
105 N HICKORY AVENUE
BARTLETT IL 60103

Doc#: 0330344034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/30/2003 10:03 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130440699

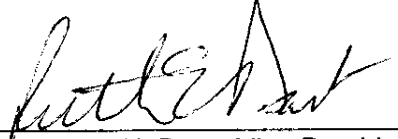
STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Ronald G Mikulecky & Roxanne T Mikulecky, husband and wife**, as Mortgagor and State Financial Bank, NA, as Mortgagee on **June 1, 1998**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **98488108**, and a certain Assignment of Rents dated _____ and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **105 N Hickory Avenue, Bartlett, Illinois**.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-34-207-025-0000

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

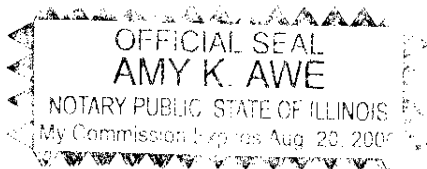


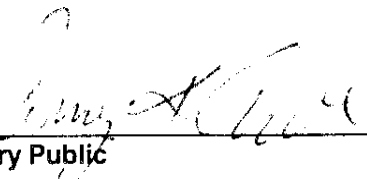
(Seal)
Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **6th** day of **August, 2003** by **Ruth E. Bart**, as Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:





Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by Hue Nguyen, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

*10/30/03
me
Hue*

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LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE NORTH 4 FEET THEREOF) OAK MANOR ADDITION,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office