

UNOFFICIAL COPY



Doc#: 0330346072
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/30/2003 09:44 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (92156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0072987787 LPS #: 2181361 Bin #: 100203_54



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/8/2002 made and executed
by SUSAN MYONGSOOK KIM, AMRRIED WCMAN, MARRIED TO JIM S. KIM to secure
payment of the principal sum of \$12800.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 4/17/2002 as
Instrument #: 0020438947 in Book: 3190 or Page: 0054 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.


Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-08-203-017-1522 VOL. 477
Property Address: 5415 N SHERIDAN RD, CHICAGO, IL 60640-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 06, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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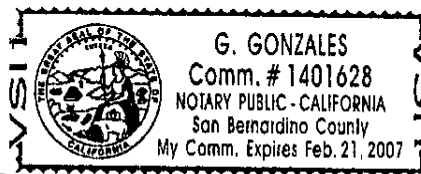
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STATE OF CALIFORNIA
 COUNTY OF San Bernardino
 ON October 06, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public

Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01/017



10/16/2003
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EXHIBIT A

Loan#: 0072987787 LPS#: 2181361 Bin #: 100203_54



UNIT NO. 4104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office