

# UNOFFICIAL COPY



Doc#: 0330346145  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 12:00 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0045855947 LPS #: 2203948 Bin #: 100603\_5



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KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/11/01 made and executed  
by JAMES V LYNOTT AND MARCELLA K LYNOTT, HUSBAND AND WIFE to secure payment  
of the principal sum of \$281500.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 5/21/01 as Instrument #: 0010426312 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

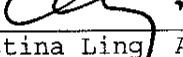
**Legal Description (if applicable):** LOT 16 IN JOHN JOHNSON'S JR.'S SUBDIVISION  
OF BLOCK 4 IN VERNON PARK ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No. (if applicable):** 17-17-309-005  
**Property Address:** 719 S LOOMIS ST, CHICAGO, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

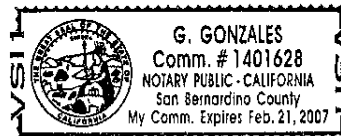
ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F33/427



10/24/03  
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Property of Cook County Clerk's Office